## TO THE COMMISSIONER FOR PATENTS

	Transmitted herewith is Amendment with Marked Up Version of Amended Claims, and post card.
$\boxtimes$	Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.
	A statement to establish small entity status under 37 CFR §§ 1.9 and 1.27 is enclosed.
$\boxtimes$	Petition for a one (1) month extension of time.
	No additional fee is required.
	The fee has been calculated as shown below:

	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra
Total	65	Minus	64	1
Indep.	3	Minus	3	0
First Pres	sentation of Mult	iple Dep. Clai	m	

				Small E	intity	_	Small	Entity
Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'i Fee	or	Rate	Add'l Fee
65	Minus	64	1	x \$9=		] .	x \$18=	\$ 9.00
3	Minus	3	0	x 42=			x \$84=	\$ 0.00
sentation of Multiple Dep. Claim				+\$140=			+ \$280=	
				Total add'l fee	\$		total add'l fee	\$9.00
Please charge			(BRINKS HOFE	R GILSON & LION	E) in the	amount e	of \$ A	duplicate

Other Than Small Entity Add'l Fee Rate \$ 9.00 x \$18= x \$84= \$ 0.00 + \$280= total \$9.00 add'l fee

	copy of this sheet is endosed.
$\boxtimes$	A check in the amount of \$9.00 to cover the filing fee is enclosed.
$\boxtimes$	A check in the amount of \$55.00 to cover the extension fee is enclosed.
$\boxtimes$	The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.
$\boxtimes$	I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

John C. Freeman Registration No. 34,483 Attorney for Applicant

BRINKS HOFER GILSON & LIONE P.O. BOX 10395 CHICAGO, ILLINOIS 60610 (312) 321-4200

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope with sufficient postage addressed to. The Commissioner for Patents, Washington, D.C. 20231, on <u>December 2, 2002</u>.

TECHNOLOGY CENTER 2800